

FHA STREAMLINED 203KS LIMITED REPAIR LOAN PROGRAM CONTRACTOR PROFILE REPORT

For Lender Use Only:

Loan Number:

Case Number:

Borrower's Name:

Property Address:

City, State, Zip:

Date:

Contractor's Company Name:

Contact Person:

Phone Number:

FAX Number:

Address, City, State, Zip:

Email address:

CORPORATION
OTHER

JOINT VENTURE

PARTNERSHIP

INDIVIDUAL

Number of years organization has been in business under present name: _____

Jurisdiction(s) in which you are legally licensed bonded to do do business:

LICENSE NUMBER: _____ LICENSE TYPE: _____

List the types of work performed directly by your organization: _____

Yes No - - are there judgments, claims, arbitration proceedings or suits pending or outstanding against you or your organization or its officers? If yes, describe in an attachment.

Yes No - - Have you or your organization filed any lawsuits or requested arbitration with regard to construction contracts within the last 5 years? If yes, describe in an attachment.

FINANCIAL REFERENCES: INCLUDE BANKS/CREDITORS/BONDING COMPANIES
- INCLUDE PHONE NUMBER:

1. _____

2. _____

3. _____

INSURANCE CO: _____

TYPE: _____ AMOUNT: \$ _____

Insurance Co. contact: _____

Phone #: _____ Email: _____

Provide information on at least three projects completed by you or your organization within the last year. Please include the name and location of the projects, contact information, contract amounts and dated of completion. Attach separate sheet if necessary:

1. _____

2. _____

3. _____

Contractor represents and warrants that all information in this contractor profile is complete and accurate. Contractor authorizes the borrower and/or lender to contact the references listed above in order to verify the information is complete and accurate.

Contractor's Signature

Date

Name: _____

Title: _____

Contractor's Company Name

Additional notes: _____

